

UNOFFICIAL COPY

0030289922
2003-02-28 14:36:07
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5702045571

The undersigned certifies that it is the present owner of a mortgage made by LEE ROY BALL, MARRIED TO MARCIA C. BALL, AS SOLE TENANT to UNITED FINANCIAL MORTGAGE CORP. bearing the date 11/07/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95-896647. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:19401 S LAKE LYNWOOD DR LYNWOOD, IL 60411
PIN# 33-07-101-029

dated 12/21/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/21/02 by J. Ursini the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PM 37136 RP

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EXHIBIT 'A'

5702045571

THAT PART OF LOT TWELVE IN LAKE LYNWOOD UNIT 2, (HEREINAFTER DESCRIBED) FALLING WITHIN THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE LYNWOOD UNIT 2 BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1973, AS DOCUMENT NUMBER 2715096

Property of Cook County Clerk's Office