## **UNOFFICIAL COPY**

Recording Requested by / Return To: DEBRA A KRUPINSKI 3900 North Fremont, CHICAGO, IL 60613 0030290112

5522/0193 50 001 Page 1 of 2003-02-28 15:33:33 26.50 Cook County Recorder



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagor: DEBRA A KKUPWSK!

Recorded in Cook County, Illinois, on 06/17/8° as Instrument # 98724390

Tax ID: 14-20-206-021

Date of mortgage: 08/11/98 Amount of mortgage: \$242000.00 Address: 3900 N Fremont Unit C Chicago, Il 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordence with the regulation of said state and county.

Dated: 12/26/2002

First Union National Bank , as Trusted by Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In

Fact

Assistant Vice President

Attest: Debbie Spaulding

Assistant Vice President

State of County of

On 12/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Donovan Corzo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of First Union National Bank, as Trustee by Wells Fargo Home, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of First Union National Bank, as Trustee by Wals Fargo Home.

My Commission Expires 01/09/20/3\_

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4818443 P.I.F.: 12/11/02

FINAL RECON.IL 90350 52.00 53 12/26/02 03:32:35 12-031 IL Cook 4709:23 273

rev. 90350 / 4818443





Loan Number: 4818443 Stco Code: 12-031

PARCEL 1: DWELLING PARCEL 3900 C: THE WEST 20.18 FEET OF THE EAST 61.34 FEET OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS. RESTRICTIONS, AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93572792. PARCEL 3: THE EXCLUSIVE EASEMENT FOR' PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93572792, COMMONLY KNOWN AS P-15.

The Or Cook County Clark's Office