

UNOFFICIAL COPY

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2003-02-28 13:05:44
Cook County Recorder 26.50



0030290228

205-7300596249
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGES the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ANTHONY S. GRELA AND DOLORES
ANN GRELA and assigns, all the right, title, interest, claim or demand
whatsoever may have acquired in, through or by a certain MORTGAGES bearing
the 30 & 7 day DECEMBER & NOVEMBER 1993 & 1997 and recorded in the
Recorder's Office of COOK county, in the State of ILLINOIS, in book
_____ of records, on page _____, as document NO. 93121698 &
97879318 herein described as follows, situated in the County of COOK,
State of ILLINOIS, to wit:

THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 9 IN BLOCK 38 IN THE RESUBDIVISION OF
FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

together with all the appurtenances and privileges thereunto
belonging or appertaining.

Permanent Real Estate Index Number(s) 19-18-222-027

Address(es) of Premises : 5717 S NATCHEZ AVENUE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____ this 17 of DECEMBER, 2002.

By:  (SEAL)

Attest:  (SEAL)

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

*yes
yes
CP*

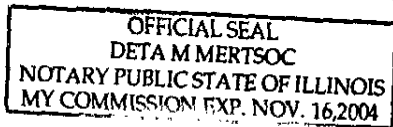
This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of DECEMBER, 2002.

Debra M Mertso
NOTARY PUBLIC



Commission Expires _____

Notary of Cook County Clerk's Office