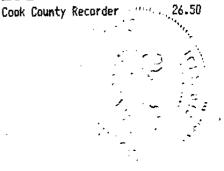
2003-02-28 13:06:55

211-73005k0 QG( FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)





## **RELEASE OF MORTGAGE**

	MORT	SAGOR	74.2 P. F. B. Z. S.		BORROWE	R
STEPHEN ELONDUST	LEWIS JOHNSTON	2/2	I		ewis Johnston	
		0,5				
3411 GILE		RESS	341	1 GILES	ADDRESS	
1	IL 60616			CAGO, II		
TELEPHO	NE NO.	IDENTIFICAT	ON NO TE	LEPHONE	NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMEN: DATE	MATURIT	Y CUSTOMER NUMBER	LOAN NUMBER
RE	0.000%	\$59,000.00	04/05/02	04/05/0	07 66829	1

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS	, that FIRST BANK	& TRUST	
of the County of	COOK	and State of ILL	INOIS
for and in consideration of the payment of	of all or a portion of th	ne indebtedness secured by the_	Mortgage
hereinafter mentioned, and of the sum of	f one dollar, the rece	ipt whereof is hereby acknowled	ged, does hereby
REMISE, RELEASE, CONVEY, and QU	JIT CLAIM unto Mo	rtgagor and Mortgagor's heirs,	legal representatives and
assigns, all the right, title interest, claim of	or demand whatsoeve	er it may have acquired in, throug	gh or by a certain Mortgage
bearing date the day of		, and recorded in	the Recorder's (Registrar's)
Office ofCOOK	County, in t	the State of Illinois, in Book	of records,
on Page, as Document N			
the County ofCOOK			
reverse, together with all the appurtenan	ces and privileges the	ereunto belonging or appertaining	g thereto.
Permanent Real Estate Index Number(s)	17-34-122-039		
Address(es) of Premises: 3411 GILES CHICAGO, I			
LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-	3799		Page 1 of 2 initials

The Colonial Colonia

Witness its hand and seal, this MORTGAGEE: MIRST BANK & TRUST Its: AVP [Seal] This instrument was prepared by and after recording return to: LASALLE BANK NA 4747 W IRVING PARK ROAD CHICAGO, IL 60641
WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY STATE OF\_ SS HAUPPAUGE, NY 11788 COUNTY OF , a notary public in and for said County, in the State aforesaid, personally known to me to be DO HEREBY CERTIFY THAT AV\_ President of corporation, and www  $_{-}$  personally known to me to be the  $_{-}$ Secretary TO OW OW of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_\_\_\_\_President \_Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Dinectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporarion, for the uses and purposes therein set forth. Given under my hand and\_ OFFICIAL SEAL MAJDA MUJKANOVIC Commission expires: NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-2-2006 SCHEDULE A

LOT 7 IN THE SUBDIVISION BY WILSON AND PARKE OF LOTS 53, 60, 31, 68, AND PART OF LOT 52, LYING SOUTH OF THE NORTH 22 FEET THEREOF, AL. I) CLEAVER'S SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN BLOCK 2 IN DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS.