

UNOFFICIAL COPY

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2003-02-28 13:06:55
Cook County Recorder 26.50

211-7300580 961
FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



0030290231

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
STEPHEN LEWIS ELONDUST JOHNSTON				STEPHEN LEWIS ELONDUST JOHNSTON		
ADDRESS 3411 GILES AVE CHICAGO, IL 60616				ADDRESS 3411 GILES AVE CHICAGO, IL 60616		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RE	0.000%	\$59,000.00	04/05/02	04/05/07	66829	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0020472776 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-34-122-039
Address(es) of Premises: 3411 GILES AVE
CHICAGO, IL 60616

Handwritten initials/signature

Witness its hand and seal, this 2nd day of Dec 2002

MORTGAGEE: FIRST BANK & TRUST

By: Ralph Eckert
RALPH ECKERT

Its: AVP

Attest: Janice J. Yeh

Its: Loan Officer

[Seal]

This instrument was prepared by and after recording return to:

LASALLE BANK NA
4747 W IRVING PARK ROAD
CHICAGO, IL 60641

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

STATE OF IL)
COUNTY OF COOK) SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ralph Eckert personally known to me to be the AV President of FBI corporation, and Simon Yehman personally known to me to be the LO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and LO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of Dec 2002

Commission expires:



Majda Mujkanovic
Notary Public

SCHEDULE A

LOT 7 IN THE SUBDIVISION BY WILSON AND PARKE OF LOTS 53, 60, 61, 68, AND PART OF LOT 52, LYING SOUTH OF THE NORTH 22 FEET THEREOF, ALI, D. CLEAVER'S SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN BLOCK 2 IN DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.