UNOFFICIAL CORMO313

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2003-02-28 15:03:38
Cook County Recorder 26.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE



& TRUST

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESINTS. That WESTERN SPRINGS NATIONAL BANK

of the County of COOK and State of YLLINOIS for and in consideration of the payment of the indebtedness secured by		
the MORTGAGE & ASSIGNMENT OF PAINTS hereinafter mentioned, and the cancellation of all the notes		
thereby secured, and the sum of one dollar, the receir, whereof is hereby acknowledged, do ES hereby REMISE,		
RELEASE, CONVEY, and QUIT CLAIM unto DANA L. DABNEY, AS TO AN UNDIVIDED ONE HALF		
INTEREST heirs, legal representatives and assigns, a.l the right, title, interest, claim or demand whatsoever may have		
acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 29TH day		
of DECEMBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in		
book of records, on page as document No. 0010025615 \(\) to the premises therein described as follows, Situated in		
the County of LAKE, State of ILLINOIS, to wit:		
4h.		
LOT 18 IN HAWTHORN WOODS, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE		
SOUTH EAST ¼ OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL		
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1955 AS DOCUMENT 874688, IN		
BOOK 33 OF PLATS, PAGE 41, INLAKE COUNTY, ILLINOIS.		
together with all the appurtenances and privileges thereunto belonging or appertaining.		
Permanent Real Estate Index Number(s): 14-10-410-009-0000		
Address(es) of premises: 121 OLD MCHENRY ROAD, HAWTHORN WOODS, IL		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003 WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003 WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003 WESTERN SPRINGS NATL. BK. & TR. BY MICCOL (SEAL)		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003 WESTERN SPRINGS NATL. BK. & TR. BY MUCOL (SEAL) BY (SEAL) This instrument was prepared by D MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003 WESTERN SPRINGS NATL. BK. & TR. BY MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558		
Witness X hand X and seal, X, this 13TH day of FEBRUARY 2003 WESTERN SPRINGS NATL. BK. & TR. BY MUCOL (SEAL) BY (SEAL) This instrument was prepared by D MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST		

Y RELEASING MORTGAGE AND ASSIGNABUT OF RENTS RECORDED IN COOK COUNTY IN ERROR FOR LAKE COUNTY PROPERTY PRO

20 W

STATE OFILLINOIS	
COUNTY OF LIPAGE	
ALICE L. CREGOR, a notary public in and for said County, in the that JERRY F. MICELI personally known to me to be the PRESIDENT of AND TRUST, an UNITED STATES OF AMERICA, Corporation, and to me to be the SENIOR VICE-PRESIDENT of said corporation, and personal whose names are subscribed to the foregoing instrument, appeared before me this that as such PRESIDENT and SENIOR VICE-PRESIDENT, they significantly as the corporate seal of said corporation to be affixed thereto, pursuant to a DIRECTORS of said corporation, as their free and voluntary act, and as the free uses and purposes therein set forth. GIVEN under my hand and NOTARY seal this 13TH day of FEBRU. NOTARY OFFI	WESTERN SPRINGS NATIONAL BANK VANCE HALVORSON, personally known ly known to me to be the same persons aday in person and severally acknowledged gned and delivered the said instrument and athority given by the Board of and voluntary act of said corporation, for the ARY, 2003.
COMMISSION EXPIRES NOTARY PUBLICATION OF THE PUBLIC	L GREGOR C STATE OF ILLINOIS N EXP. MAY 22,2004
RELEASE DEED By Corporation	Dir Clarks Ox
ТО	Ort,
ADDRESS OF PROPERTY:	SOM
MAIL TO:	

LAW OFFICES
DIAMBRI & CARAVELLS
300 GREEN BAY ROAD
HIGHWOOD, X. 60040-1396