

UNOFFICIAL COPY 0030291023

5542/0116 08 001 Page 1 of 2
2003-03-04 09:30:37
Cook County Recorder 26.50



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR AFS FINANCIAL, INC. 25 Enterprise Center, Newport, RI 02842 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with cert in note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SHARON ARNOLD & EUGENE C ARNOLD** to **AFS FINANCIAL, INC.**. Said mortgage **Dated: 7/24/2002** is recorded in the **State of IL, County of Cook** on **7/29/2002**. Document # **0020828166** AMOUNT: \$ **84,150.00**
SEE ATTACHED EXHIBIT A

Property Address: 426 154TH PLACE CALUMET, IL 60409

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/15/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR **AFS FINANCIAL, INC.**

By:



ARNOLD CITI ATW *02030048*

M. E. Wileman, Vice President

State of Texas
County of Tarrant

On 1/15/2003, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **AFS FINANCIAL, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **AFS FINANCIAL, INC.**

Notary public, R. Hogan
My Commission Expires: July 24, 2006

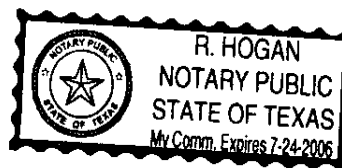


Exhibit A

LOT 36 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 37 IN
BLOCK 5 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH
1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: 20-17-101-058

02030048

Cook County, IL

CITI-W/AFS CFM