UNOFFICIAL COP 291157

2003-03-04 12:44:51

Cook County Recorder

26.58



HSL Loan No. 1367798-8

Pool No.

337451ECH

Loan No.

3124680613

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WOAY

JACKSONVILLE, FLORIDA 32256

ATTN: G. AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RCAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINO'S, County of COOK.

Official Records on: 02/13/1996

Original Loan Amount:

Mortgage Date:

02/08/1996

Original Mortgagor: ROBERT M FOOTE,

Trustee:

Instr #: 96117528

Doc #:

Cert #:

Page:

Legal: See Attached Legal Description

Mortgagee: HOME FINANCIAL BANK GROUP, INC.

Section: .

Lot:

Block: .

Property/Tax ID # 13-19-200-009-0000

Group #:

District #:

GE CORPORATION

Date:

Address: 6743 WEST IRVING PARK ROAD, #101, CHICAGO, IL 60634 04/15/2001

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and DIANA TROBRADOVIC, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally

known to me and did take an oath,

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat COMMISSION # DD027011 EXPIRES May 17, 2005 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006665474

01/29/2003 GWEN AUSTIN Batch #: 15 SaleID: CHS043

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

Loan Number

13677988

Legal Description/Lxb ibit A:

PARCEL 1:

UNIT 101 IN 6743 WEST IXVING PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE:

LOT 23 IN BLOCK 2 IN D.S. DUN'I'NGS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SUI VEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 954',9546; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING STACE 101 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95429546.

01/29/2003 GWEN AUSTIN Batch #: 15 SaleID: CHS043