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2003-03-04 13:34:25

Cook County Recorder

24.58

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9832310



JIM BEASLEY & COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O

The undersigned certifies that it is the present owner of a mortgage made by JOSE DCMINGUEZ AND MARIA CISNEROS

to THE MONEY SHOP, A CORPORATION

bearing the date 04/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010359862 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Galisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1741 W ESTES AVENUE

CHICAGO, IL 60626

PIN# 11-31-207-020-0000

dated 10/19/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DRIO

By:

Jorge /Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/19/02 by Jorge Tucux the Vice President

by Jorge Tucux of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Appendix "A"

THAT PART OF LOTS 7 AND 8 (EXCEPT THE WEST 60 FEET THEREOF) ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS:

8 (EXCEPT 1.

OWS:

IN THE NORTH LINE
HEREOF, THENCE SOUT.
EET; THENCE WEST ALON.
6.34 FEET, MORE OR LESS
ORTHWESTERLY 63.59 FEET MOK.
, THENCE EAST ALONG THE NORTH
) THE POINT OF BEGINNING ALL IN LON 31 TOWNSHIP 41 NORTH RANGE 14
, IN COOK COUNTY, ILLINOIS.

NOTE: 11-31-207-020-0000 COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT, 72 FEET WEST OF THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT, 63.28 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 36.34 FEET, MORE OR LESS TO THE SOUTHWESTERLY CORNER OF SAID TRACT; THINCE NORTHWESTERLY 63.59 FEET MORE OR LESS TO THE NORTHWESTERLY CORNER OF SAID TUACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 42.66 FEET MORE OR LESS TO THE POINT OF BEGINNING ALL IN ELOCK 17 IN ROGERS PARK, A SUBDIVISION IN SECTION 31 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.