UNOFFICIAL COPS \$\pi^291179

SATISFACTION OF MORTGAGE

5542/8272 08 801 Page 1 of 2 **2003-03-04** 13:34:51 Cook County Recorder 26.50

> JIM SEASLEY S COMN. 7 1209431 NOTARY PUBLIC CALIFORNIA D

LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003 #



When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0535523

The undersigned certifies that it is the present owner of a mortgage made by PAUL M COULT AND LISA A MATRASKO

to NATIONAL CITY MORTGAGE SERVICES CO

bearing the date 09/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010878416 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:843W ADAMS UNIT 407 PIN# 17-17/21-014-1023

CHICAGO, IL 60607

dated 10/22/02

NATIONAL CITY WORLGAGE SERVICES COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/22/02

by Jorge Tucux

the Vice President

of NATIONAL CLTY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION

lim Beatley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0535523

PARCEL 1: UNIT 407 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCOMIMIUM RECORDED AS DOCUMENT NUMBER 08050503) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. -PARCEL-2 THE -EXCLUSIVE_RIGHT TO THE USE OF P-12 AND S-407 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED A. OK COUNTY CIENTS OFFICE TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503, ALL IN COOK COUNTY, ILLINOIS.