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Cook County Recorder

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SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 5th day of February, 2003 and is executed by The Morthern Trust Company ("Subordinating Lender") for the benefit of The Northern Trust Company ("Senior Lender").

<u>WITNESSETH</u>

WHEREAS, Kenneth T Bochat and Linda C Bochat ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 05/10/2000 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 05/17/2000 as Document Number C0354926 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 1264 South Falcon Drive, Palatine at £0067 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$116,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$244,000.00 United States dollars which is payable as therein provided; and

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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

opening Cook County Clerk's Office IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized officer this 5th day of February, 2003.

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STATE OF Illinois COUNTY OF Cook County)) nty)	SS.			
DO HEREBY CERTIFY, President of The Northern personally known to me to instrument as such acknowledged that (s) he voluntary act and as the forth Given under my to the control of the con	n Trust Company, and o be the same person President, signed and delivered free and voluntary action hand and notarial seasonal se	Illinois banking corp n whose name is su appeared before m I the said instrument t of said corporation	poration, w bscribed to the this day t as his/her t, for the us	tho is the foregoing in person and rown free and ses and purposes	3
PROTARY PUBLIC, STATE	#1E6:07:09/C5 }	+C	<u></u>		
(Notary Stamp)		Commission Expire	es: 0	01 %	
50 Ch	o: ne Northern Trust Cor os. LaSalle Street nicago, IL 60675 tention : Home Loan			T'S O	



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LEGAL ADDENDUM

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

THAT PART OF BLOCK 47 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540601, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 47; THENCE NORTH 41 DEGREES 13 MINUTES 18 SECONDS EAST ALONG A DISTANCE OF 49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 41 DEGREES 13 MINUTES 18 SECONDS EAST A DISTANCE OF 28 FEET; THENCE SOUTH 48 DEGREES 46 MINUTES 42 SF. O IDS EAST A DISTANCE OF 18.66 FEET; THENCE SOUTHERLY ALONG A CURVED LINE BEING CONCAVE TO THE CAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 28.27 FEET, THENCE NORTH 48 DEGREES 46 MINUTES 42 SECONDS WEST, A DISTANCE OF 122.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLIN'OIS.

BY FEE SIMPLE DEED FROM GPAND PREMIER TRUST AND INVESTMENT, INC., N.A., TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEFDS IN TRUST, DULY RECORDED AND DELIVERED IN PURSUANCE OF A TRUST AGREEMENT DATED THE 26TH DAY OF DECEMBER 1995, AND KNOWN AS TRUST #6951184 AS SET FORTH IN INSTRUMENT NO. 99032276 AND RECORDED 1/12/1999, COOK COUNTY RECORDS.

ECEMBER 1755, ...
ED 1/12/1999, COOK COUNTY RECORDS.