



KNOW ALL MEN BY THESE PRESENTS, that UPTOWN NATIONAL BANK OF CHICAGO, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto **Uptown National Bank of Chicago Trust No. 01-119** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS** dated **October 16, 2000, October 16, 2000** and recorded in the Recorder of Deeds Office of **Cook County**, in the **State of Illinois** as Document Number **00870277, 00870278, 0020167557** recorded **November 3, 2000 November 3, 2000** to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

02-0480

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This Release only releases the described properties below:

811 South Western: Commercial Unit 1, Unit 2, Unit 3, Unit 4

813 South Western: Unit 3, Unit 4

815 South Western: Unit 2, Unit 3, Unit 4

817 South Western: Commercial Unit 1, Unit 3, Unit 4

Which has the address of: **823 S. Western, Chicago IL 60612**

Permanent Real Estate Number: **17-18-314-007-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.


IN WITNESS THEREOF, said UPTOWN NATIONAL BANK OF CHICAGO has caused these presents to be signed by its **Loan Administration Officer** and its corporate seal to be hereto affixed and attested by its **Loan Administration Officer** today **October 15, 2002**.

UPTOWN NATIONAL BANK OF CHICAGO

By:


Elizabeth Schwartz, Loan Administration Officer

Attest:


Danielle Loveland, Loan Administration Officer

After Recording Mail to:

Western Development, UNB Tr# 00-118
C/O Deva Development
823 W Superior
Chicago, Illinois 60622

Prepared By:

Yamille A. Hegar
Uptown National Bank of Chicago
4753 N. Broadway
Chicago, Illinois 60640

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STATE OF Illinois

COUNTY OF Cook

S.S.

I, Sabrina Hughes, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth Schwartz and Danielle Loveland, of the UPTOWN NATIONAL BANK OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their Loan Administration Officer and Loan Administration Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said Loan Administration Officer did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today October 15, 2002.

Sabrina Hughes
Notary Public Signature



Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 817-C-1, 817-3 AND 817-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

PARCEL 2:

UNIT 811-C1, 811-2, 811-3 AND 811-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

PARCEL 3:

UNIT 813-3 AND 813-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

PARCEL 4:

UNIT 815-2, 815-3, AND 815-4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 [EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH

WESTERN AVENUE] IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828.

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811 South Western

Commercial Unit 1
Unit 2
Unit 3
Unit 4

813 South Western

Unit 3
Unit 4

815 South Western

Unit 2
Unit 3
Unit 4

817 South Western

Commercial Unit 1
Unit 3
Unit 4

Property of Cook County Clerk's Office