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5044/0011 81 001 Page 1 of 2  
2003-03-04 07:27:41  
Cook County Recorder 26.50

**RELEASE DEED (ILLINOIS):**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



**PREPARED BY: STACY ANTTILA  
LOAN NUMBER: 6875063-9425  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194**

**KNOW ALL MEN BY THESE PRESENTS,**

*2 J*

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

**PIOTR KAMYSZ, MARRIED AND TOMASZ BIS, UNMARRIED**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 28<sup>TH</sup> DAY OF MARCH, 2002 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0020563063 AND 0020563064, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 9 IN BLOCK 5 IN THE OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX NO.: 13-17-119-021

ADDRESS(ES) OF PREMISES: 4426 N MELVINA, CHICAGO IL. 60630

WITNESS THIS 14<sup>TH</sup> DAY OF FEBRUARY, 2003

*Janice Gabrys* (SEAL)  
JANICE GABRYS, ASSISTANT VICE PRESIDENT (SEAL)

STEWART TITLE OF ILLINOIS  
210 N. LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, STACY ANTTILA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14<sup>TH</sup> DAY OF FEBRUARY 2003.

  
\_\_\_\_\_  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 8/4/05

THIS INSTRUMENT WAS PREPARED BY:  
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194



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