19-14-429-004

26.50



RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DE

130100120 LOAN #: pace Above This Line For Recording Data

PARCEL NUMBER:

NMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, E. whose address is P.O. BOX 1093 10F.THRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgag: dated the 17TH , executed by FEBRUARY, 2003 JOSE C. YEPEZ AND MARIA E. ALCALA YEPEZ, HUSBAND AND WIFE

as Borrower, to METROPOLITAN BANK & TRUST , as Lenger, was recorded on , in Book \_\_, of the records of the County R , at page , Docket No. County, and covers real property situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PAPA HEREOF Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated FEBRUARY 17, 2003 METROPOLITAN BAN

PHILIP C. BAKER JR. Its VICE PRESIDENT STATE OF ILLINOIS SS. COUNTY OF COOK SAJDAK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.

, the VICE PRESIDENT , the VICE PRESIDENT

and by, LOUISE F. SAJDAK of METROPOLITAN BANK & TRUST

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

| 17TH day of FEBRUARY,

Notary Public

WY COMMISSION EXPIRES 09/04/2005 STATE AND ANIMATED

MOTARY PUBLIC STATE OF ILLINOIS Residing at:

CATERINA MORALES

SEPTEMBER 4, 2005 My Commission Expires: DOCUZWJ EA89ZWJ.VTX 06/28/2002



0030292146

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 130100120

Borrower: JOSE C. YEPEZ

LOT 13 IN RICHMOND ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-14-429-004

Property of County Clerk's Office