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Cook County Recorder

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CERTIFICATE #

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NOTHE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

M1 = 400678

Plaintiff

CASE NO.

ν.

ANDREW SMITH (0)

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled for violations of the Chicago Building and Housing Code, and pending in said court and that property affected by said cause is located at: 746 746 N RIDGEWAY AV and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * Witness my hand and the seal of said court.

Clerk of the Circuit Court

Mara S. Georges Corporation Counsel City of Chyloago

By: Assistant Corporation Counsel 30 N. Lasalle St. 7th floor Chicago, Illinois 60602 $(312)^{2}744-8791$

Atty No.\#90909

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address:

746 746 N RIDGEWAY AV 3735 3735 W CHICAGO AV

ANDREW SMITH (0) 917 N LEAMINGTON IL 60651 CHICAGO

ANDREW SMITH (0) 746 N RIDGEWAY <u>60651</u> CHICAGO

J.R. GILFOY (TD) 10-19-01 D#0010977718 % HOLMES COUNTY BK/TR 316 COURT STREET MS 39095 LEXINGTON

LASALLE BANK N.A. (M) 06-11-02 D# 0020653688 CASE NO 02CH10972 135 S LASALLE IL 60603 CHGO

OF COOK COUNTY CLERK'S OFFICE J & J CONSUMER LOANS, INC. (M) % WILLIAM J ARENDT 201 E OGDEN AV STE 116 1L 60521 HINSDALE

J & J CONSUMER LOANS, 05-17-02 D #0020566130 IL 60521 HINSDALE

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address:

746 746 N RIDGEWAY AV 3735 3735 W CHICAGO AV

HOLMES COUNTY (LH) BANK & TRUST CO 10-19-01 D#0010977718 316 COURT STREET LEXINGTON MS 39095

ALLIANCE FUNDING (LH) 04-22-99 5 49388656 5600 N RIVER ND Of County Clerk's Office ROSEMONT NIL 60018

ANDREW SMITH (X) 917 N LEAMINGTON CHGO

IL 60651

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 746 746 N RIDGEWAY AV 3735 3735 W CHICAGO A FRONT

PI# 16-11-104-005

LOT 1 IN BLOCK 4 IN L.W.B. DAYS SUBDIVISION OF BLOCK 4 OF W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COO' COUNTY ILLINOIS

TO BOUNTY

COOK COUNTY

Clerk's Office