0030292804

5.../009 33 001 Page 1 of 2
2003-03-04 08:36:34
Cook County Recorder 26.50

||||||||||||||||||||||
0030292804

Prepared By:

CANHITA AGNIHOTRI
3518 WEST DEVON
LINCOLNWOOD, ILLINOIS 60712

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 40021051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2002
executed by
GULAMRASUL SARESHWALA, MARRIED

to SULEMAN, INC.
a corporation organized under the laws of THE STATE OI ILLINOIS
and whose principal place of business is 3518 WEST DEVON
LINCOLNWOOD, ILLINOIS 60712
and recorded in Book/Volume No. 01/08/03 , page(s) , as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
8030 WEST LYONS STREET, NILES, ILLINOIS 60714
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 5, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
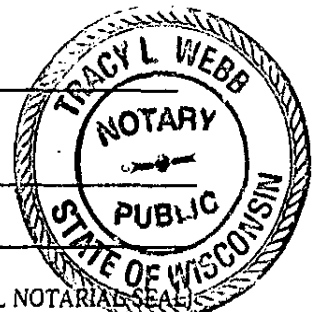County and State, personally appeared
KELLY SCHUMANN
known to me to be the **ASSISTANT SECRETARY**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public
TRACY L. WEBB County,
My Commission Expires 12-18-05 DANE

SULEMAN, INC.
BY: MIT LENDING ITS ATTORNEY IN FACT

By: KELLY SCHUMANN
Its: ASSISTANT SECRETARY

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TRACY L. WEBB
NOTARY
PUBLIC
STATE OF WISCONSIN

Rev. 03/15/02 DPS 171

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: That part of Lot 5 lying North of a line drawn at
right angles to the East line of Lot 5 from a point on said
East line of Lot 5, which point is 125.20 feet Northerly of the
Southeast corner of Lot 5, (except the North 20 feet thereof,
as measured along West line of Lot 5, the South line of said 20
feet tract being a curved line drawn parallel with North line
of Lot 5 and (except that part thereof described as follows:
Beginning at a point of intersection of the West line of Lot 5
with a line drawn at right angles to the East line of Lot 5
from a point on said East line of Lot 5, which point is 125.20
feet Northerly of the Southeast corner of Lot 5; thence
Northerly along said West line of Lot 5 to a point 20 feet
Southerly of the Northwest corner of said Lot 5; thence
Easterly along a curved line drawn parallel with North line of
Lot 5 to a point on a line 7 feet East of (as measured along
North line of Lot 5 and parallel with West line of Lot 5;
thence Southwesterly along a straight line 52.62 feet more or
less to the point of beginning);

Parcel 2: The North 20 feet of Lot 5, as measured along West
line of Lot 5; the South line of said tract being a curved line
drawn parallel with the North line of Lot 5 (except the West 37
feet thereof, as measured along North line of Lot 5; the West
line of said tract drawn parallel with West line of Lot 5;

all in Golf-Mill Subdivision of part of the East 1/2 of Section
14, Township 41 North, Range 12, East of the Third Principal
Meridian, according to Plat thereof registered in the Office of
the Registrar of Titles of Cook County, Illinois, on August 4,
1960 as Document Number 1935472, in Cook County, Illinois.

Parcel 3: Easements for ingress and egress for the benefit of
Parcel 1 as defined and set forth in the Document filed as
Number LR1968491, as amended.

09-14-206-077