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2003-03-04 08:57:34
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621051629



0030292838

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW J KOLPACK, BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 1993, and recorded on March 26, 1993, in File 93226084 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3

SEE ATTACHED LEGAL PIN# 23241001391004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11341 S ROBERTS ROAD, PALOS HILLS, IL, 60465

Witness my hand and seal February 7, 2003.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Jalle McDonald
Jalle McDonald
Vice President

10070711

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INC

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State of: Louisiana
Parish/County of: Ouachita

0030292838

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 7, 2003 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Alice Jacobs
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002621051629
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



MAIL REC. DOC TO:
GARY MAZIAN
60 ORLAND SQUARE DR #202
ORLAND PARK, IL
60462

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LEGAL DESCRIPTION

UNIT "D", AS DELINEATED ON THE SURVEY OF LOT 5 OF MORAIN VALLEY VILLAS, A RESUBDIVISION OF PART OF THE WEST 1/3 (BY AREA) OF THE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIGHT-OF-WAY OF THE SANITARY DISTRICT OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1974 AS DOCUMENT NUMBER 22899629 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST 52536 RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1979 AS DOCUMENT 25147099, TOGETHER WITH AN UNDIVIDED 8.33% INTEREST IN THE SAID LOT 5 AS AFORESAID EXCEPTING FROM LOT 5 ALL OF THE LAND PROPERTY AND SPACE KNOWN AS UNITS "A" TO "L" BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN THE SAID SURVEY.

RECORDED IN THE OFFICE OF Cook County Clerk's Office