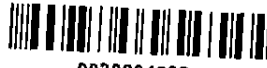


UNOFFICIAL COPY

0030294298

SATISFACTION OF MORTGAGE



0030294298

5548/0020 26 001 Page 1 of 2  
2003-03-04 08:08:00  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, Fl 34683

L#:5172186

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL WIRTH & JENNIFER E WIRTH to WINDSOR MORTGAGE, INC bearing the date 02/25/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98189176 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:3324 N RACINE AVENUE CHICAGO, IL 60657  
PIN# 14-20-323-060

dated 09/24/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: [Signature] Asst. Vice President  
Ayrin Hayrapetian

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/24/02 by Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 02/26/2003  
Jim Beasley  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WBRC BH 548BH Y

26-50

PARCEL 1:

LOT 14 IN VICTORIAN PLACE RESUBDIVISION OF LOTS 1 TO 11 AND PART  
VACATED ALLEY ADJOINING LOTS 9 AND 10 IN JOHN P. ALTGELDS  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE RIGHT OF WAY OF  
CHICAGO AND EVANSTON RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH AND CONTAINED IN THE DECLARATION RECORDED JUNE 18, 1991 AS  
DOCUMENT NUMBER 91294371.

~~99189176~~ Page 16 of 16

0030294298

Property of Cook County Clerk's Office