5548/0095 <u>2</u>6 001 Page 1 of UNOFFICIAL COM County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17495788

0030294373

5548/0075 26 001 Page 1 of 2003-03-04 10:12:24 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by GORDON L. MUELLER & JACQUELYN M. MUELLER to LONG GROVE MONTGAGE BANCORP, INC.

bearing the date 08/04/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 93627990 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1343 ETON DRIVE

PIN# 03-09-313-014

ARLINGTON HTS, IL 60004

COMK. # (209431

NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB.

dated 10/17/02

HOMESIDE LENDING, INC.

By:

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/17/02 by Urban Roman the Vice President Jim Seasley

of HOMESIDE-LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8700C

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EXHIBIT 'A'

17495788

LOT 44 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86158551, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office