

UNOFFICIAL COPY 0030294390

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2003-03-04 10:33:20
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7101002

The undersigned certifies that it is the present owner of a mortgage made by THOMAS F. SCHIPPLICK AND LIA M. SCHIPPLICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010833913. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

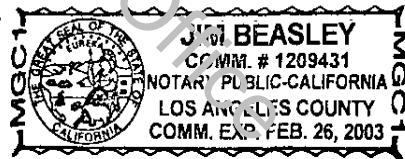
SEE EXHIBIT 'A' ATTACHED

known as:6872 N LORON CHICAGO, IL 60646
PIN# 10-32-213-024-0000

dated 10/03/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature] Asst. Vice President
Ayrin Hayrapetian

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/03/02 by Ayrin Hayrapetian the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC sp 693SP Y

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EXHIBIT 'A'

7101002

LOT 3 IN WLDWOOD PARK FIRST ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 54 AND 55 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office