

UNOFFICIAL COPY 0030294398

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2003-03-04 10:39:34
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:7154296

The undersigned certifies that it is the present owner of a mortgage made by PHILLIP J SPARKS & JUDITH M SPARKS to MSA A DIVISION OF UNITED FINANCIAL MORTGAGE CORP bearing the date 02/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020158439 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6615 E AVE HODGKINS, IL 60525
PIN# 18-22-109-006
dated 10/10/02
WASHINGTON MUTUAL BANK, FA

By: [Signature] Asst. Vice President
Ayrin Hayrapetian

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/10/02
by Ayrin Hayrapetian the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WBRC CG 1209 Y

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EXHIBIT 'A'

7154296

LOT 18 IN TALBOT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 38 NORTH RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS

Property of Cook County Clerk's Office