

UNOFFICIAL COPY 030294477

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2003-03-04 12:46:45
Cook County Recorder 28.50



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7801293

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by RAPHY RENET DANIELS AND ANNIE JANE DANIELS AS JOINT TENANTS to NEW CENTURY MORTGAGE CORPORATION, dated 2/20/00 recorded in the Official Records Book under Document No. 00100027401, Book 8255, Page 0001 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 80750 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 9112s Marshfield Ave Chicago, Illinois, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 24 day of January, 2003

BOX866

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007895974 FP
STREET ADDRESS: 9112 SOUTH MARSHFIELD AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-06-408-025-0000

LEGAL DESCRIPTION:

LOT 335 IN CONKLIN AND AMES ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF
BLOCK 3 IN BEVERLY HILLS SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF
COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP

ATTEST/WITNESS

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

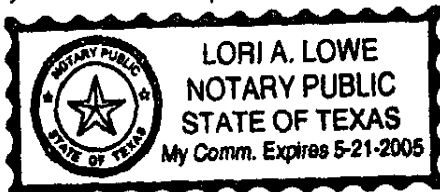
BY: *[Signature]*
NAME: ROBERT TOMPKINS
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
24 day of January 2003

My Commission Expires:

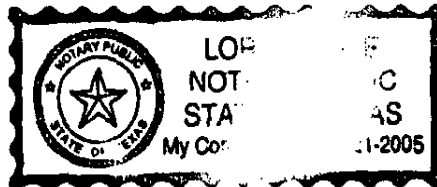


[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

CITY SUBURBAN TITLE
1000 SKOKIE BLVD
WILMETTE, IL 60091
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77056



Future Tax Statements should be sent to: Raphy Daniels, 9112s Marshfield Ave, Chicago, IL 60620

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 7801293//