

UNOFFICIAL COPY

0030294427

5548/0149 26 001 Page 1 of 2  
2003-03-04 11:35:22  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



2000836/011  
CHOMER O. P.  
12/23/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ORVILLE P. CHOMER, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, dated MARCH 15, 2002, and recorded among the land records of Cook County/City, IL, as Document #20326512, Volume # and Page #, recorded 3/22/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
*[Signature]*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1044 THOMAS AVENUE FOREST PARK  
Parcel Identification #: 15-13-419-042-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 17TH day of JANUARY, 2003.

*Carol K. Brown*  
CAROL K. BROWN, Notary Public  
Resident of Allen County, Indiana  
Expires: NOVEMBER 7, 2008



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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2000836

THE SOUTH 22-1/2 FEET OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 12, IN SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF CENTER LINE OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 15-13-419-042

Property of Cook County Clerk's Office