

# UNOFFICIAL COPY

0030294437

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0617325318

5548/0159 26 001 Page 1 of 2  
2003-03-04 11:59:17  
Cook County Recorder 26.50

DRAFTED BY:  
Leona Puccio  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



After Recording Mail To:  
Daniel J Clinton  
111 W Maple  
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANIEL J CLINTON, A SINGLE MAN

as Mortgagor, and recorded on 10/18/2001 as document number 0010972208 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 111 W Maple, Chicago IL 60610

PIN Number 17044220391218  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 15, 2003  
ABN-AMRO Mortgage Group, Inc.

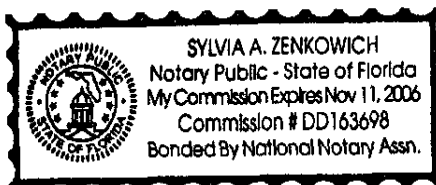
By *Amy Blanchard*  
AMY BLANCHARD  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 15, 2003 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Sylvia A. Zenkovich*  
Notary Public

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PARCEL 1:

UNIT NO. 1611 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN PAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Property of Cook County Clerk's Office