

UNOFFICIAL COPY

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5/5/07 49 001 Page 1 of 2
2003-03-04 10:02:53
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1984129246



The undersigned certifies that it is the present owner of a mortgage made by CLARENCE F. PRITCHARD AND MARLENE M PRITCHARD to PRIMERA MORTGAGE COMPANY bearing the date 08/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 10794094 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 300 WESLEY AVE OAK PARK, IL 60302
PIN# 16-07-414-025

dated 12/19/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/19/02 by J. Ursini the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DD001515 EXPIRES February 14, 2006
BONDED THRU TROY FAIR INSURANCE, INC

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SO 36437 EH

Handwritten signatures and initials

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EXHIBIT "A"

PARCEL 1:

THE NORTH 20 FEET OF LOT 20 IN F. E. BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 5.1 FEET THEREOF) IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 174.5 FEET OF THE NORTH 50 FEET OF BLOCK 1 IN OGDEN AND JONES' SUBDIVISION AFORESAID, ALL SITUATED IN THE VILLAGE OF OAK PARK, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This commitment valid only if Schedule B is attached.