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2003-03-04 13:02:05
Cook County Recorder 26.50



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0648088

The undersigned certifies that it is the present owner of a mortgage made by THOMAS K MALY AND LAURA R MALY to WOODFIELD PLANNING CORPORATION bearing the date 02/24/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00162627. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 719 LITTLETON TRL ELGIN, IL 60120
PIN# 06-20-208-014-1108
dated 01/18/03
NATIONAL CITY MORTGAGE COMPANY

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/18/03 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE COMPANY on behalf of said CORPORATION.

Amanda Ernissee Notary Public/Commission expires: 11/19/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

AMANDA ERNISSEE
Notary Public, State of Florida
My Commission Exp. Nov. 19, 2006
CD0166694
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN RP 16411 RP

2P

EXHIBIT 'A'

0648088

UNIT 50-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
PARTS OF FIELDSTONE UNIT NO 1 AND FIELDSTONE UNIT NO 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

06-20-208-014-1168

Property of Cook County Clerk's Office