UNOFFICIAL COP \$505/0185 49 NR1 Page 1 55 5/0185 49 001 Page 1 of

2003-03-04 13:02:40

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8715899



The undersigned certifies that it is the present owner of a mortgage made by ARCIMIRO VILLARREAL & MIRIAM GOMEZ & & IGNACIO VILLARREAL to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 09/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 98946626 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 236 S MAPLEWOOD

NORTHLAKE, IL 60164

(PIN# 15-05-101-054

dated 01/18/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/18/03

by Mike Hoy

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

AMANDA ERNISSEE
Notary Public, State of Florida My Commission Exp. Nov.19, 2006 # DD0166694 Bonded through Florida Notary Assn., Inc.

Amanda Ernissee Notary Public/Commission expires: 11/19/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIM III HA HA III III III III NA NCRCN TS

EXHIBIT 'A'

8715899

LOT 8 IN J.R. WILLEN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-05-101-054-0000 Proporty of Coop County Clark's Office