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2003-03-04 13:06:45

Cook County Recorder 26.50



**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1946085146

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE M LOMBARDO** to **MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC** bearing the date 07/30/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99822448. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 14350 S KILDARE AVE MIDLOTHIAN, IL 60445  
PIN# 28-10-201-023  
dated 01/29/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: [Signature]  
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/29/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]  
Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172278  
Bonded through  
Florida Notary Assn., Inc.

CHAS5 KS 39076 Y

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EXHIBIT 'A'

1946085146

LOT 11 IN BLOCK 7 IN MANUS MIDLOTHIAN PARK A SUBDIVISION  
OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office