UNOFFICIAL COMMON 16 001, Fage 1 of

2003-03-04 09:47:13

Cook County Recorder

28.00

(herein "Assignee")

, made and executed by

upon the following described



Return To: Universal Mortgage Corp.

744 North Fourth Street Milwaukee, WI 53203

Prepared By: Karer Daly

2250 E. Devon Ave.

Des Plaints, IL 60018, 1-877-298-5228

UMC #: 0002516813, MIN# 1001625000406845774 MERS PHONE 888-679-63

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

744 NORTH FOURTH STREET, MILWAUNEE, WI 53203

does hereby grant, sell, assign, transfer and convey unto

Mortgage Electronic Registration Systems Inc

a corporation organized and existing under the laws of The State of Delaware

whose address is P.O. Box 2026 Flint, MI 48501-2016

a certain Mortgage dated November 18, 2002

JUAN GALINDO A MARRIED MAN MARRIED TO

ROSALINDA GALINDO

to and in favor of UNIVERSAL MORTGAGE CORPORATION

property situated in Cook

County, State of Illionis

Cook

All that tract or parcel of land as shown on Schedule "A" attrched hereto which is incorporated herein and made a part hereof.

Parcel ID#: 19 29 414 003 0000

Property Address: 7819 SOUTH MASSASOIT AVENUE BURBANK, Illinois 60459

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY SEVEN THOUSAND TWO HUNDRED & 00/100

(\$ 167,200.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

(or as No.

County

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

002/300/09) of the

12/95

-995(IL) (0109).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY



0030294758 Fage 2 of TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000493715 OC

STREET ADDRESS: 7819 SOUTH MASSASOIT AVENUE

CITY: BURBANK COUNTY: COOK COUNTY

TAX NUMBER: 19-29-414-003-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 15 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF ON COOK COUNTY CLOTH'S OFFICE THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOTE

UNOFFICIAL COPY 94758 Page 3 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage November 18, 2002

Universal Mortgage Corporation

Witness

Witness

Indar Ramadhar Attest

Seal:

(Assignor)

(Signature)

ANTARY PUBLO

Susan P. Yang

Assistant Secretary

STATE OF WISCONSIN

Assistant Sacretary

MILWAUKEE

Coun'ty

UNIVERSAL MORTGAGE

CURPORATION

2000

Personally came before methis 18th day of November , A.D., 2002

Susan P. Yang

and Indar Ramadhar

of the above named Corporation, to me known to be the person(s) who

executed the foregoing instrument, and to me known to be such

Assistant Secretary

and Assistant Secretary

of said Corporation, and acknowle get that they executed the foregoing instrument as such officers as the deed of said

Corporation, by its authority.

Notary Public, Milwaukee County

WIND OF WILL My commission expires: August 28, 2005 SOME TO STATE OF THE PARTY OF T

P-995(IL) (0109).01

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