

UNOFFICIAL COPY

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35 32/0014 40 001 Page 1 of 2  
2003-03-04 07:55:21  
Cook County Recorder 26.50

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:17276763

The undersigned certifies that it is the present owner of a mortgage made by JOHN K. HURN to HOMESIDE LENDING, INC. bearing the date 10/22/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98980570. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

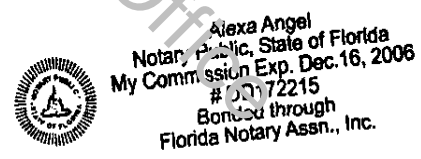
SEE EXHIBIT A ATTACHED  
known as: 841 S RACINE C CHICAGO, IL 60607  
PIN# 17174171510000  
17174171520000

dated 01/03/03  
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/03/03  
by Mike Hoy the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.

Alexa Angel  
Notary Public/Commission expires: 12/16/2006



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PI31-648

1 UNIT CE 103404 990401  
ALTA LOAN FORM

\* 1831

1 19-0A-789

CUSTOMER INFO Loan # 1173702

### SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
19-06-789	OCTOBER 30, 1998	\$140,000.00

#### 1. NAME OF INSURED

HOMESTOE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE NOTED IN THE DESCRIPTION OF THE LAND COVERED BY THIS POLICY OR, WHERE NONE IS NOTED, A FEE SIMPLE ESTATE, IS VESTED IN

JOHN R. AHLERT

THE POLICY, HEREIN REFERRED TO AS THE DELETED MORTGAGE, AND THE ASSOCIATED THEREOF, IS AND, WAS DESCRIBED AS FOLLOWS

MORTGAGE DATED OCTOBER 12, 1998 AND RECORDED OCTOBER 30, 1998 AS DOCUMENT 9828076 FILED BY JOHN R. AHLERT, A SINGLE MAN, TO HOMESTOE LENDING, INC. TO SECURE A NOTE FOR \$140,000.00

3. THE LAND COVERED BY THE POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1

THE SOUTH 1/4 (1111), 67 MEASURED ALONG THE EAST LINE OF THE WEST 31.20 FEET OF THE EAST 10.94 FEET, AS MEASURED ALONG THE SOUTH LINE OF PARCELS 4 OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT EXCEPTING THEREFROM THE LAST 114.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANNON TRUSTEE'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH HORTON STREET ADJUTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2

THE NORTH 19.14 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 31.20 FEET OF THE EAST 10.94 FEET, AS MEASURED ALONG THE SOUTH LINE, OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, EXCEPTING THEREFROM THE LAST 114.00 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 1