UNOFFICIAL CO1850/295075

2003-03-04 13:56:03

Cook County Recorder

24.50

Loan No. 000000000000001938442940

After Recorded Return to: CHARTER ONE BANK, N.A. 1804 N. NAPER BLVD, #200-IL1950 NAPERVILLE, IL 60563 0030295075

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 26, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Title; of COOK County, Illinois, as Document 0010109122, in Book 9098, at Page 0135, releases, conveys and quit claims unto CARMEN VALENCIA-A SINGLE WOMAN AND MIGUEL ANGEL REYES- A SINGLE MAN all the right, title interest or liep it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 24 AND 25 IN BLOCK 1 IN GRANDVIEW, BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST IN COOK COUNTY, ILLINOIS.

PIN #: 13-32-222-033-0000,13-32-222-034-0000

2106- 2108 N MENARD, CHICAGO, IL 60639

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (, has caused its name to be hereunto affixed by its duly authorized officer this date, January 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (

BY:

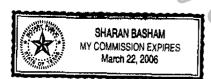
CHRIS WHITE

ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 10, 2003.



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
CURISTORIER HARRINGTON e h - Cortico CHRISTOPHER HARRINGTON