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2003-03-04 09:02:01

Cook County Recorder

26.50

STATE OF ILLINOIS COUNTY OF Cook

Loan Number: 29657277

When recorded mail to:
Joseph J Tozer
Diane Tozer
16112 Mariner Dr
Huntington Beach, CA 92649
MERS MIN Number100031207103340453



## Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Joseph J Tozer and Diane Tozer, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage bearing the date of 05/18/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/31/2001 in Mortgage Book 2542 of records, Page 0009, Auditor's File No./Document No. 0010458438. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SFE ATTACHED LEGAL

Property Address: 5039 N Avers Ave, Cricago, IL 60625, PIN: 13-11-308-007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 01/09/2003.

Mortgage Electronic Registration Systems, Inc., SUELY AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY.

Bv:

hawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/09/2003 or Shawn Biven, Vice President of Mortgage Electronic Registration Systems, Inc. a corporation,

On behalf of the corporation.

Cynthia Chesser

Notary Rublic, Kentucky

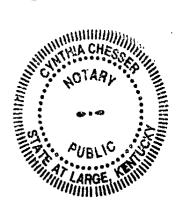
Qualified in Jefferson County

Commission Expires: September 22, 2006

Prepared by: Renita Leslie

Bank of America, G4318 Miller Rd

Flint, MI 48507



THE SOUTH 10 FEET OF LOT 25 AND THE MORTH 25 FEET OF LOT 26 IN BLOCK 2
IN RAVENSWOOD TERRACE BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 WORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY
14, 1920 AS DOCUMENT NO. 6715638, ALL IN COOK COUNTY, ILLINOIS. TAX 1D
#13-11-308-007 VOLUME 331