

# UNOFFICIAL COPY

0030295244

5549/0166 52 001 Page 1 of 2  
2003-03-04 13:08:42  
Cook County Recorder 26.50

Recording Requested by / Return To:  
JEFFREY N PHILLIPS  
1533 West Montana, CHICAGO, IL 60614



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: JEFFREY N PHILLIPS

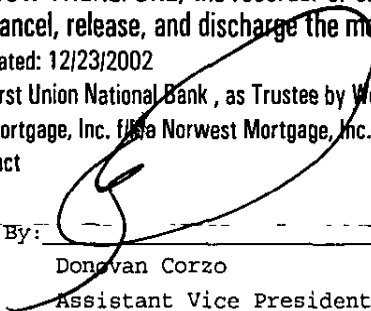
Recorded in Cook County, Illinois, on 03/26/09 as Instrument # 99295352


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/23/2002


First Union National Bank, as Trustee by Wells Fargo Home Mortgage, Inc. fka Norwest Mortgage, Inc. As Attorney In Fact

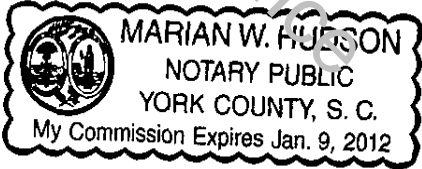
By:   
Donovan Corzo  
Assistant Vice President

  
Attest: Debbi Spaulding  
Assistant Vice President

State of SC  
County of York

On 12/23/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Donovan Corzo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of First Union National Bank, as Trustee by Wells Fargo Home, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Union National Bank, as Trustee by Wells Fargo Home.

  
Notary:  
My Commission Expires 01/09/2012



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 4980489 P.I.F.: 12/04/02  
FINAL RECON.IL 90350 52.00 53 12/23/02 03:32:16 12-031 IL Cook 4626:49 188

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4980489 (12-031 IL Cook)

Tax ID: 14-29-318-045-1003

Date of mortgage: 03/17/99 Amount of mortgage: \$322400.00 Address: 1533 W Montana Unit 3 Chicago, IL 60614

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1533 W. MONTANA STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-714843, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE NUMBER P-3 (GARAGE), A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED FOR IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97-714843, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office