Cook County Recorder

26.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtegress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MURI GAGE CORPORATION

Original Mortgagor: NANCY M DAVIT 63

Recorded in Cook County, Illinois, on 08/30/51 as Instrument # 0010805962

Tax ID: 18-04-214-037-1046

Date of mortgage: 06/21/01 Amount of mortgage \$112015.00 Address: 65 E Harris Unit#1-B La Grange, II 60525

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 12/27/01 Instrument #: 0011233852

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/26/2002

CENDANT MORTGAGE CORPORATION

Vice President

Attest: Norm Harrison

Asst. Secretary

State of California County of Santa Clara

On 12/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATIO

Commission Expires 01/11/06

KIM GORMAN COMM, 1334697

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015199037 P.I.F.: 12/11/02

FINAL RECON.IL 90798 Exec: 2A ld:1 lnv# 509 12/26/02 12-031 IL Cook 1040:43 27

rev: 90798 / 0015199037

Loan Number: 0015199037

Stco Code: 12-031

UNIT NUMBER 65-1 B IN LA GRANGE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 6, 7 AND 8 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN
THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 10 AND 11 IN BLOCK 2 IN
LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1 /4 OF SECTION 4,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 93638772 AS AMENDED FROM TIME TO TIME; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WITH ITS UNDIVIDED PERCENTAGE

OF COLUMN COL