Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indepteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTG 4GT SERVICES
Original Mortgagor: ALVINNETTA M 534 KS

Recorded in Cook County, Illinois, on 08/27/01 as Instrument # 0010788295

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of solid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a corriance with the regulation of said state and county.

Dated: 01/21/2003

Phh Mortgage Service

By:

Asst. Vice President

Attest: Norm Harrison

Asst. Secretary

State of California County of Santa Clara

On 01/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Phh MOrtgage Services.

Notary: Paula Ward

My Commission Expires 01/11/06

PAULA WARD COMM. 1336184

NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY MAY CAMPA FINING JAN 15 2015

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015756299 P.I.F.: 12/13/02

FINAL RECON.IL 90798 Exec:9A ld:1 Inv# 416 01/21/03 12-031 IL Cook D1:957 6

rev: 90798 / 0015756299

ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015756299 (12-031 IL Cook)

Tax ID: 17-22-106-014

Date of mortgage: 07/12/01 Amount of mortgage: \$234386.00 Address: 5 East 14th Place, Chicago, Il 60605 ALL THAT CERTAIN PARCEL OF LAND SITAUTED IN CITY OF CHICAGO BEING KNOWN AS UNIT 1205 AND UNIT 9-39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Re-recorded Date: 12/07/01 Instrument #: 0011159281

Property of Cook County Clerk's Office