

UNOFFICIAL COPY

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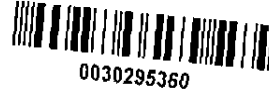
553.0002 4 001 Page 1 of 2

2003-03-04 11:30:12

Cook County Recorder

26.50

Loan No. 0000000000000001923661962



After Recorded Return to:
CITYWIDE TITLE CORPORATION
850 W. JACKSON BOULEVARD,
SUITE 320
CHICAGO, IL 60607

RELEASE OF MORTGAGE

~~CHASE MANHATTAN MORTGAGE CORPORATION~~, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98684679, in Book 9108, at Page 0247, releases, conveys and quit claims unto ARGIMIRO BRAVO. A UNMARRIED MAN AND REFUGIO RODRIGUEZ, A UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 90 AND THE NORTH HALF OF LOT 91 IN INGRAM'S SUBDIVISION OF THE NORTH 20 ACRES OF AND ADJOINING THE SOUTH 42 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-01-410-002 & 003

4405 SOUTH WASHTENAW, CHICAGO, IL 60632

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 11, 2003.

~~CHASE MANHATTAN MORTGAGE CORPORATION~~

BY: Chris White

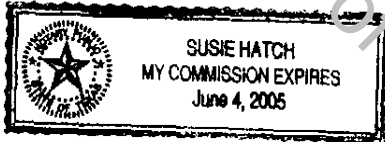
CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 11, 2003.



Susie Hatch
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908-

