UNOFFICIAL COMB/006 08 001 Page 1 of

Mary Commencer

2000-05-01 11:04:55

Cook County Recorder

23.50

Wheatland Title
39 Mill Street
Montgomery, IL 60538



FULL RELEASE DEED

LOAN NO.: 7198°4-8 PIN #: 15-16-206-(55-)000

KNOWN ALL MEN BY THE SE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND DUT CLAIM UNTO:

BENJAMIN MCGEE AND MARVA MCGEE

HEIRS, LEGAL REPRESENTATIVES AND ASS.GNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN', I, IROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 3, 1978, AND RECORDED ON JULY 11, 1978, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #24527520, PREMISES THEREIN DESC. THED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILECES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SPAI. TO BE HERETO AFFIXED, ON THIS 23RD DAY OF MARCH, 2000.

ATTEST:

CHARTER ONE PANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER OF SAVINGS BANK, FORMALLY KNOWN AS ST. PAUL FELERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ρv.

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

AUTHORIZED SIGNER

BETSY EVERHART

ON THIS 23RD DAY OF MARCH, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WINNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC COMMISSION EXPIRES: 9-30-2001

P.O. BOX 32095 RICHMOND, VIRGINIA 23294

CHARTER ONE MORTGAGE CORP.

PREPARED BY:

UNOFFICIAL COPY

00302954

LOT 11 (EXCEPT WEST 12.4 FEET THEREOF) ALL LOT 10 IN BLOCK 5 IN SUBDIVISION OF NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 4918 Wilcox Cive, Belburod, IL 60104

15-16-206-055

RECORD AND RETURN TO: OF COOK COUNTY CIEPTS OF