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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9610002610

0030295482

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> JIM BEASLEY COMM. # 12J9/31 NOTARY PUBLIC-CALTOTNIA D LOS ANGELES COUNTY

Cook County Recorder

0030295482

The undersigned certifies that it is the present owner of a mortgage made by MARC A WUENSCHEL AND ANGELA W WUENSCHEL

to NATIONAL CITY BAY

bearing the date 04/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010337499 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follow: to wit:

SEE EXHIBIT A ATTACHED known as:1807 S HOME AVENUE

BERWYN, IL 60402

PIN# 16-19-312-003

dated 10/02/02

NATIONAL CITY BANK

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/02/02 the Vice President by Jessica Rivas

of NATIONAL CITY BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3. The land referred to in this commitment is described as follows:

LOT 42 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 3° NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 378. 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

P/N # 16-19-312-003