

## UNOFFICIAL CORY95496

SATISFACTION OF MORTGAGE

5545/8018 53 801 Page 1 of 2 2003-03-04 09:05:15 Cook County Recorder 26.50

0030295496

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0139887699

The undersigned cartifies that it is the present owner of a mortgage made by KAREN S FOPKE

to SUNTRUST MORTGAGE INC.

bearing the date 12/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Fage as Document Number 0020059894 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2467 TOWNE BOULEVARD PIN# 03-16-411-009-1096 ARLINGTON HEIGH, IL 60004

MY COMMISSION # DF 0.71:15 EXPIRES February 14, 2006

BONDED THRU TROY FAIN INSURANCE, INC.

dated 01/07/03

SUNTRUST MORTGAGE, INC.

By:

J. Ursini

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/07/03
by J. Ursini the Vice President

of SUNTRUST MORTGAGE, INC.

on behalf of said CORPORATION.

Dawn E. Czeban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOU

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN THE STATE OF THE PROPERTY O

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## **UNOFFICIAL COPY**

Property Address: 2467 TOWNE BLVD

ARLINGTON HEIGHTS IL 60004

PIN #: 03-16-411-009-1096

## Parcel 1:

Unit No. 19-4 in Lefts at Lake Arlington Towne, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 87156662, as amended from time-to-time, in-the-Sortheast 1/4-of-Section-16, Township-42-North, Range 11, East of the Third Principal Medician, in Cook County, Illinois.

## Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 87137828.

CASE NUMBER 01-18634