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5545/0061 53 001 Page 1 of 3  
2003-03-04 09:37:30  
Cook County Recorder 28.50



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Return To:

Prepared By:

7637679  
4603

MORTGAGE LENDERS NETWORK USA, INC.  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

ASSIGNMENT OF MORTGAGE 12-051

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto \*

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated April 16, 2002

, made and executed by

ROBERT C HILL \* JPMorgan Chase Bank as Trustee, c/o Residential Funding  
THELMA J HILL \* Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.  
property situated in COOK County, State of Illinois:  
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID#: 10 13 108 028 000

Property Address: 2127 EMERSON STREET , EVANSTON, IL 60201

such Mortgage having been given to secure payment of Thirty-Seven Thousand, Two Hundred and No/100 ---  
(\$ 37,200.00 )

Recorded 4/25/02 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
002047082 ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (0109).01 Amended 8/96  
Initials: \_\_\_\_\_

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB #9022



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 18, 2002

MORTGAGE LENDERS NETWORK USA, INC.

*Mary Kay Roule*  
Witness MARY KAY ROULE \_\_\_\_\_ (Assignor)

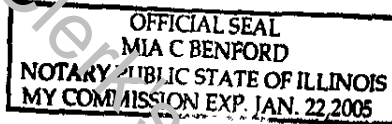
*Paula Smith*  
Witness PAULA SMITH \_\_\_\_\_  
*Sondra D. Krumm-Carlson*  
By: SONDR A. KRUMM-CARLSON \_\_\_\_\_ (Signature)  
PROCESSING SUPERVISOR

*Julie Sabon Van Dyke*  
Attest JULIE SABON VAN DYKE  
FUNDER  
Seal:

STATE OF : Illinois ss. Oak Brook  
COUNTY OF: Dupage  
DATE: April 18, 2002

BEFORE ME PERSONALLY APPEARED SONDR A. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mia C. Benford*  
NOTARY PUBLIC



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TICOR TITLE INSURANCE COMPANY

0030295539

ORDER NUMBER: 2000 000483452 OC

STREET ADDRESS: 2127 EMERSON ST.

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 10-13-108-028-0000

LEGAL DESCRIPTION:

THE SOUTH 100 FEET OF LOTS 33 AND 34 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office