

RELEASE DEED

UNOFFICIAL COPY

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5554/0061 20 001 Page 1 of 3  
2003-03-04 08:09:33  
Cook County Recorder 28.50



KNOW ALL MEN BY THESE PRESENTS, that **UPTOWN NATIONAL BANK OF CHICAGO**, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto **Dennis A. and Hiedeliese H. Bohn**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, dated **June 20, 2002**, and recorded in the Recorder of Deeds Office of **Cook County**, in the **State of Illinois** as Document Number **020770730** recorded **July 15, 2002** to the premises therein described, situated in the said County and State as follows, to wit:

**LEGAL DESCRIPTION:**

**SEE ATTACHED**

02-34879

Which has the address of: **6 Landmark, Northfield IL 60093.**

Permanent Real Estate Number: **05-19-324-072-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **UPTOWN NATIONAL BANK OF CHICAGO** has caused these presents to be signed by its **Loan Administration Officer** and its corporate seal to be hereto affixed and attested by its **Loan Administration Officer** today **November 25, 2002**.

**UPTOWN NATIONAL BANK OF CHICAGO**

By:   
**Elizabeth Schwartz, Loan Administration Officer** 3  
TV

Attest:   
**Danielle Loveland, Loan Administration Officer**

**After Recording Mail to:**

Dennis A Bohn  
Heideliese Heutel Bohn  
6 The Landmark  
Northfield, Illinois 60090

**Prepared By:**

Yamille A. Hegar  
Uptown National Bank of Chicago  
4753 N. Broadway  
Chicago, Illinois 60640

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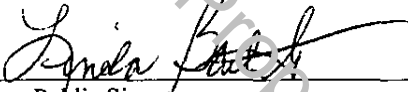
STATE OF Illinois

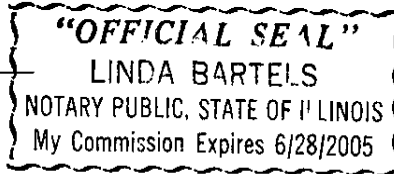
COUNTY OF Cook

} S.S.  
}

I, **Linda Bartels**, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Elizabeth Schwartz** and **Danielle Loveland**, of the UPTOWN NATIONAL BANK OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **Loan Administration Officer** and **Loan Administration Officer** respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Loan Administration Officer** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today November 25, 2002.

  
Notary Public Signature



Property of Cook County Clerk's Office

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## D. LEGAL DESCRIPTION:

### PARCEL 1:

LOT 6 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, RECORDED DECEMBER 3, 1980 AS DOCUMENT NUMBER 25690960, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK RECORDED DECEMBER 3, 1980 AS DOCUMENT NUMBER 25691004, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS, TO MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT NUMBER 24839084, OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN, UNDER AND THROUGH THAT PART OF THE LAND, THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:.

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360.38 FEET TO A POINT ON THE NORTH LINE OF HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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