UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9417507

0030296111

5556/0133 88 001 Page 1 of 2003-03-04 12:20:50 Cook County Recorder

JIM REASLE' COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

0030296111

The undersigned certifies that it is the present owner of a mortgage made by DORIS SILVADOR

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 12/21/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 99038158 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:230 W MILLERS

DES PLAINES, IL 60016 PIN# 08-13/412-003-0000

dated 10/19/02

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/19/02 the Vice President

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IOFFICIAL

THIS MORTGAGE ("Security Instrument") is given on **CORIS SALVADOR A Single Person**

December 11, 1998

. The mortgagor is

PAID IN FULL

("Borrower"). This Security Instrument is given to National City Mortgage Services, Co.

which is organized and existing under the laws of THE STATE OF MICHIGAN address is One First of America Pkwy., Kalamazoo, MI

, and whose

("Lender"). Bord ver owes Lender the principal sum of

ONE HUNDRED TWENTY FOUR THOUSAND & 00/100

Dollars (U.S. \$

124,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly January 1, 2029 payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreement; under this Security Instrument and the Note. For this purpose, Exerciver does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT THREE (3) IN BLOCK "J" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 3, BEING A LESUBDIVISION OF PARTS OF LOTS FIVE (5) AND NINE (9) OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNTING TO PLAT OF SAID KUNTZE'S FIGH RIDGE UNIT NO. 3, REGISTELED IN THE REGISTRAR'S OFFICE OF COO' COUNTY, ILLINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1928619.

Parcel ID #: 08-13-412-003-0000

which has the address of

230 W MILLERS, DES PLAINES

Illinois

60016

[Zip Codel ('Property Address");

(Street, C

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

ty Address");

ATGF INC

