

UNOFFICIAL COPY 0030296118

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2003-03-04 12:24:31
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:17594591

The undersigned certifies that it is the present owner of a mortgage made by COMERICA BANK-ILLINOIS AS SUCCESSOR TRUSTEE TO MANUFACTURERS AFFILIATED TRUST COMPANY AS SUCCESSOR TRUSTEE TO AFFILIATED BANK/NORTH SHORE NATIONAL UNDER TRUST AGREEMENT DATED MARCH 23, 1988 KNOWN AS TRUST NUMBER 967.

to BANC ONE MORTGAGE CORPORATION bearing the date 04/11/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94345532 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1730 HINMAN UNIT 3E EVANSTON, IL 60201
PIN# 11-18-400-017-1012

dated 01/07/03
HOMESIDE LENDING, INC. A FLORIDA CORPORATION

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/07/03 by Mike Hoy the Vice President of HOMESIDE LENDING, INC. A FLORIDA CORPORATION on behalf of said CORPORATION.

Alexa Angel Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Alexa Angel
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172215
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DB 13630 ET

EXHIBIT 'A'

17594591

UNIT NUMBERS 3-E IN THE HINMAN COURT CONDOMINIUM, A
DELINEATED ON SURVEY OF LOTS 16 AND 17 IN BLOCK 14 IN
EVANSTON IN THE EAST FRACTIONAL HALF OF SECTION 18, TOWNSHIP
41 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF
EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER
TRUST AGREEMENT DATED JANUARY 8, 1976 AND KNOWN AS TRUST
NUMBER R-1899, RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24052259,
TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office