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5555/0301 49 001 Page 1 of 2
2003-03-04 14:47:20
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



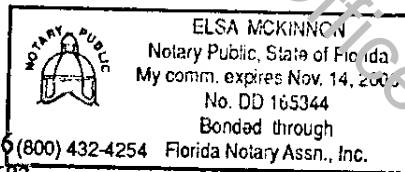
L#:5702536777

The undersigned certifies that it is the present owner of a mortgage made by **MUN HUI KANG & SUN CHA KANG** to **PACIFIC MORTGAGE COMPANY** bearing the date 11/11/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93011288. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:6806 SEWARD AVE NILES, IL 60648
PIN# 10-19-326-020
dated 12/17/02
CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/17/02 by J. Ursini the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006 (800) 432-4254
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SW 36909 DD

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EXHIBIT 'A'

5702536777

LOT 10 IN JOSEPH CUPERTINO SUBDIVISION OF NILES, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office