

UNOFFICIAL COPY

0030296205

01/25/2003 49 001 Page 1 of 3  
2003-03-04 14:15:57  
Cook County Recorder 28.50

Recording Requested By:  
WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:

DAVID H BAUKOL  
1504 NORTH NORTH PARK  
CHICAGO, IL 60610



0030296205

Property of Cook County Clerk's Office

**Satisfaction**

WFHM - CLIENT 591 #:9400440 "BAUKOL" Lender ID:H750017003674400 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: DAVID H BAUKOL, AN UNMARRIED MAN  
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.  
Dated: 01/25/2002 Recorded: 02/20/2002 in Book/Sheet/Liber: N/A Page/Folio: N/A as Instrument No.:  
0020198338, in the county of Cook State of Illinois


Legal: PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION.

Assessor's/Tax ID No. 17-04-201-045

Property Address: 1504 NORTH NORTH PARK, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

Wells Fargo Home Mortgage, Inc.  
On January 17th, 2003

By:   
\_\_\_\_\_  
JUDITH I. NYBECK, Assistant  
Secretary

Satisfaction - Page 2 of 2

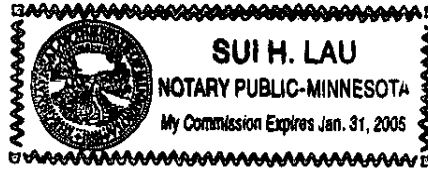
STATE OF Minnesota  
COUNTY OF Hennepin

On January 17th, 2003, before me, Notary Public, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared JUDITH I. NYBECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sui H. Lau*

Notary Public  
Notary Expires: / /



(This area for notarial seal)

Prepared By: SUI LAU, WELLS FARGO HOME MORTGAGE, INC. 3476 STATEVIEW BLVD., MAC #X7801-033, FORT MILL, SC 29715 800-544-3466

**LEGAL DESCRIPTION:**

LOT 68 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.