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2003-03-04 10:55:04

Cook County Recorder

30.00

HE H23610590 CTIC RECORDATION REQUESTED BY:

OXFORD BANK & TRUST Lake Street Branch 1100 WEST LAKE STREET P.O. BOX 129 ADDISON, IL 60101

0030297197

WHEN RECORDED MAIL TO:
OXFORD BANK & TRUST
Lake Street Branch
1100 WEST LAKE STREET
P.O. BOX 129
ADDISON, IL 60001

SEND TAX NOTICES TO OXFORD BANK & TFUST Lake Street Branch 1100 WEST LAKE STREET P.O. BOX 129 ADDISON, IL 60101

FOR RECORDER'S USE ONLY

ORIGINAL

This Modification of Mortgage prepared by:

MICHAEL A. PAWLAK, SENIOR VICE PRESIDENT OXFORD BANK & TRUST 1100 WEST LAKE STREET, P.O. BOX 129 ADDISON, IL 6/101

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 21, 2003, is made and executed between 1712 NORTH AVENUE, INC., AN ILLINOIS CORPORATION, whose address is 1712 W. NOFTH AVE., CHICAGO, IL 60622 (referred to below as "Grantor") and OXFORD BANK & TRUST, whose address is 1100 WEST LAKE STREET, P.O. BOX 129, ADDISON, IL 60101 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 21, 2001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

A MORTGAGE AND ASSIGNMENT OF RENTS DATED AUGUST 21, 2001 AND RECORDED OCTOBER 02, 2001 AS DOCUMENT NO. 0010914542 AND 0010914543 WITH THE COOK COUNTY RECORDER.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 82 IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1712 W. NORTH AVE.,, CHICAGO, IL 60622. The Real Property tax identification number is 14-31-429-031-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE MATURITY DATE OF THE NOTE AND MORTGAGE IS HEREBY EXTENDED TO DECEMBER 12, 2003. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

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MODIFICATION OF MORTGAGE (Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties. makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **FEBRUARY 21, 2003.**

GRANTOR:

President of 1712 NORTH AVENUE, INC.

ient of 1712 NORTH AVENU.

Secretary of 1712 NORTH AVENUE, INC.

LENDER:

Authorized Signer

Loan No: 8346072-3

UNOFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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CORPORATE AC	CKNOWLEDGMENT
STATE OF alleron)
) SS
COUNTY OF Cool	_)
	. ,
On this day of February	, 200 3 before me, the undersigned Notary
Public, personally appeared EDWARD NERI, Preside	ent; JEFFREY C. WILLIS, Secretary of 1712 NORTH
	ents of the corporation that executed the Modification of
Mortgage and acknowledged in Modification to be the authority of its Bylaws or by resolution of its board of dire	
on oath stated that they are authorized to execute this	
behalf of the corporation.	
By Muchael A Cambok	Residing at
	nesiding at
Notary Public in and for the State of	
My commission expires	"OFFICIAL SEAL" }
my commission expires	MICHAEL A PAWLAK } NOTARY PUBLIC, STATE OF ILLINOIS }
	MY COMMISSION EXPIRES 8/1/2004
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	Clart's Office
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Loan No: 8346072-3 Page 4

LEND	ER ACKNOWLEDG	MENT
STATE OF ILLINOS)	
)	ss
COUNTY OF Dupage)	
On this day of	PAWAIL SUP	before me, the undersigned Notary and known to me to be the Oxford BANIC the within and foregoing instrument and
acknowledged said instrument to be the free the Lender through its board of directors or of stated that he or she is authorized to execute of said Lender.	and voluntary act and d therwise, for the uses an	eed of the said Lender, duly authorized by d purposes therein mentioned, and on oath
By Shuramn x xcest	Residir	g at
Notary Public in and for the State of	<u></u>	3
My commission expires	Vofficial Seals Lurann K. Kiesa Notary Puf Je, State of Illinois No Commission Expires July 13, 2003	
		J

LASER PRO Lending, Ver. 5 21.10.002 Copr. Hartand Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL G PSICFIGSSICFILIPLIG201.FC TR-3250 PR-18 \$50¢h.