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5/7/0249 81 001 Page 1 of 3  
2003-03-04 12:18:46  
Cook County Recorder 28.50

PREPARED BY & WHEN RECORDED  
MAIL TO: \_\_\_\_\_  
REGINA WALKER  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000011237633

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: THOMAS J. KAUFMAN AND JEANANNE KELLER-KAUFMAN HUSBAND AND WIFE

Beneficiary: CTX MORTGAGE COMPANY

Date of Deed: August 3, 1999  
Date Recorded: August 10, 1999  
Book: NA Page: NA Document: 99760019  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 06314070550000

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 120 DALLAS DRIVE, BARTLETT IL 60103  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 18, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



*Michelle R Ford*

MICHELLE R. FORD  
VICE PRESIDENT

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STATE OF MARYLAND

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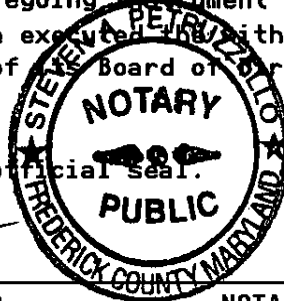
) ss

COUNTY OF FREDERICK

)

On this June 18, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



STEVEN A. PETRUZZELLO, NOTARY PUBLIC  
COMMISSION EXPIRES: April 19, 2003

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## SCHEDULE "A"

LOT 602 IN WESTRIDGE OF BARTLETT UNIT EIGHT, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1996 AS DOCUMENT 96214735 IN COOK COUNTY, ILLINOIS

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