

UNOFFICIAL COPY

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2003-03-04 09:18:46
Cook County Recorder 28.50



0030297778

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKETING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0024228140 LPS #: 1061285 Bin #: 02-04-03ADH



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/15/00 made and executed
by AUGUSTINE NAPOLI AND CATHERINE NAPOLI, HUSBAND AND WIFE to secure payment
of the principal sum of \$196000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 11/28/00 as
Instrument #: 00932217 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

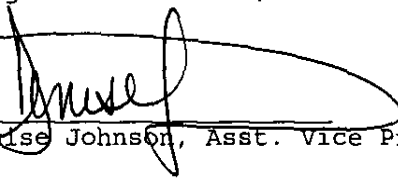
Tax ID No.: 13-16-226-018

Property Address: 5034 W MONTROSE AVE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 06,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1061285_0024228140_GRP4

A

3PS

STATE OF CA
COUNTY OF ORANGE

ON February 06, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F38052



2/27/03
B

EXHIBIT A

Loan#: 0024228140 LPS#: 1061285 Bin #: 02-04-03ADH

LOT 11 IN BLOCK 1 IN DYMOND HOMESTEAD SUBDIVISION, A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/4 OF LOT 6 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CHICAGO TERMINAL TRANSFER RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office