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1281/0070 83 003 Page 1 of 3
2003-03-04 14:13:09
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DAVID C ROSTON
UNIT 802
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0031347974 LPS #: 1100517 Bin #: 02-10-03AC-GOLD



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/26/98 made and executed by DAVID C ROSTON and MARCIA ANN
WILLIAMS, MARRIED TO EACH OTHER to secure payment of the principal sum of
\$142000.00 Dollars and interest to WINDSOR MORTGAGE, INC. in the County of
COOK and State of IL Recorded: 4/1/98 as Instrument #: 98253218 in Book: --
on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3


Tax ID No.: 11-18-208-021-1036

Property Address: 1738 CHICAGO AVE #802, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 11,
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee


BY 
Wendy Heath, Assistant Secretary

IL_021_1100517_0031347974_GRP4

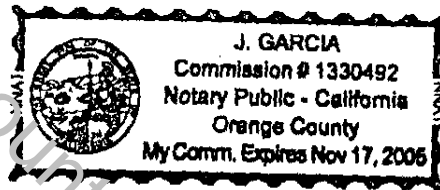
A
3pgs

STATE OF CA
COUNTY OF Orange

ON February 14, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public
Commission Expires: 11/17/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728010
2/14/03



3/2/03
B

EXHIBIT A

Loan#: 0031347974 LPS#: 1100517 Bin #: 02-10-03AC-GOLD



UNIT NUMBER 802 IN LAKEVIEW TERRACE CONDOMINIUM SA DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.00 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.00 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT NUMBER 24598160, IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 11-18-208-021-1036

Cook County Clerk's Office