

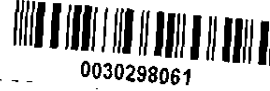
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RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612292205

1287/0001 93 005 Page 1 of 2
2003-03-04 08:46:28
Cook County Recorder 26.50

DRAFTED BY:
Keana Troutman
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jeannine Gilleran
3519 N Pine Grove
Chicago, IL 60657



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEANNINE GILLERAN, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 12/5/00 as document number 00951959 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC A DELAWARE CO, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3519 N Pine Grove, Chicago IL 60657

PIN Number 14211120111008
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 28, 2002
ABN-AMRO Mortgage Group, Inc.

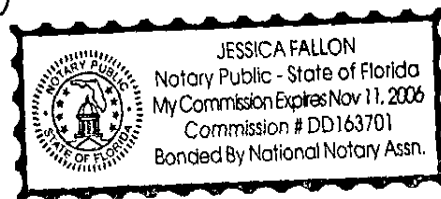
By Amy Blanchard
AMY BLANCHARD
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 28, 2002 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jessica Fallon
Notary Public

LR663 005 P1S



J

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00951959

STREET ADDRESS: 3519 N. PINE GROVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-112-011-1008

LEGAL DESCRIPTION:

UNIT 3519-S1 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT '3' IN PLOTKE AND GOSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office