UNOFFICIAL COR36298375

5566/0115 45 001 Page 1 of 2 2003-03-04 09:41:20 Cook County Recorder 26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Pecorded Mail To: T.D. Service Company 1820 B. First St., Suite 300 Santa Ana, Ch. 92705

₹0 \ Loan#: 17496186

RLS4 · 1701599



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD M. FELDMAN AND KOLERTA M. FELDMAN, HUSBAND AND WIFE AND JASON S. FEDMAN, A SINGLE PERSON

Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC

Mortgage Dated: AUGUST 27, 1993 Recorded on: AUGUST 31, 1993

as Instrument No. 93692493 in Book No. --- at Page No.

Property Address: 1128 W. LILL, CHICAGO IL 60614-2207

County of COOK, State of ILLINOIS

PIN# 14-29-414-028

Legal Description: THE WEST 24 FEET OF THE EAST 72 FEET OF LOT 8 IN THE WEST 1/2 OF BLOCK 17 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 17, 2003

HOMESIDE LENDING, INC.

/:

Julie/A./Yates/Vice Presiden

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572-5M

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State of **CALIFORNIA** County of ORANGE

On JANUARY 17, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the irstrument the person(s), or the entity upon behalf of which the person(s) arted, executed the instrument.

Witness my hard and official seal.

M. KIM COMM. #1338134 NOTARY PUBLIC-CALIFORNIA <u>≤</u> ORANGE COUNTY My Comm. Exp. Jan. 7, 2006

PREPARED BY: T.D. Service (om; any, 1820 E. First St., Suite 300

Santa Ana, CA 32705

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